OXMAN GOODSTADT KURITZ, P.C.
BY: HARRY J. OXMAN
IDENTIFICATION NO. 13116
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ATTORNEY FOR PLAINTIFF
JURY TRIAL DEMANDED

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

GRACE LAPHAN Plaintiff, vs. **SGT. WILLIAM HAINES, SGT. MICHAEL LANGDALE, CHIEF DAVID MONTELLA, OFFICER GEORGE MOORE, JOHN BURGY** and **UPPER PROVIDENCE TOWNSHIP** Defendants.	**CIVIL ACTION NO.: 14-4063**

NOTICE OF APPEAL

NOTICE IS HEREBY GIVEN that Plaintiff above named, Grace Laphan, hereby Appeals to the Pennsylvania Third District Court of Appeals from the Trial Court's Order granting Summary Judgment in favor of defendants William Haines, Michael Langdale, David Montella, George Moore and Upper Providence Township, dated February 16, 2016 and The remaining parties stipulation of voluntary dismissal of defendant John Burgy, dated April 5, 2016. The Orders have been entered on the docket as evidenced by the attached copy of the docket entries. A copy of the Courts' Orders is also attached.

This Notice of Appeal is being filed pursuant to Federal Rule of Appellate Procedure 4(a), as the Trial Court's Order of April 5, 2016 is a final Order.

Respectfully submitted,

BY: ______________________

JOSEPH OXMAN, ESQUIRE

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the Plaintiff's Notice of Appeal was electronically filed with the Court and has been forwarded to all parties whose names and addresses appear below by electronic mail

The Honorable Judge Anita Brody
United States District Court, Eastern District of Pennsylvania
601 Market Street, Room 7613
Philadelphia, PA. 19106

Michael F. Kunz, Clerk of the Court
U.S. Courthouse
601 Market Street, Room 2609
Philadelphia, PA. 19106

Robert DiDomenicis, Esquire
Hoslten and Associates
One Olive Street
Media, PA 19063

Hans Edward Solum Jr.
127 Chester Pike
Ridley Park, Pa. 19078

OXMAN GOODSTADT KURITZ, P.C.

BY: ______________________
JOSEPH OXMAN

VERIFICATION

JOSEPH OXMAN, ESQUIRE, being duly sworn according to law, depose and say that he is the attorney for the plaintiff in this action and verifies that the facts set forth in the foregoing Notice of Appeal thereof are true and correct to the best of my knowledge, information and belief. The undersigned understands that the statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904, relating to unsworn falsification to authorities.

JOSEPH OXMAN, Attorney for Plaintiff

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

GRACE LAPHAN Plaintiff, vs. **SGT. WILLIAM HAINES, SGT. MICHAEL LANGDALE, CHIEF DAVID MONTELLA, OFFICER GEORGE MOORE, JOHN BURGY** and **UPPER PROVIDENCE TOWNSHIP** Defendants.	**CIVIL ACTION NO.: 14-4063**

STIPULATION OF VOLUNTARY DISMISSAL OF DEFENDANT JOHN BURGY

AND NOW, this 30th day of March , 2016, it is hereby STIPULATED and AGREED, by and between the parties, and their respective counsel, that defendant John Burgy, is DISMISSED from this action, with prejudice. Defendant further STIPULATES and AGREES not to Petition the Court to have his costs of litigation paid by plaintiff and that defendant John Burgy agrees that he will make himself available to testify at trial, should there be one, regarding the remaining defendants Sgt. William Haines, Sgt. Michael Langdale, Officer George Moore and Upper Providence Township.

It is further understood and agreed that the dismissal of John Burgy will not in any way affect the plaintiff's right to pursue any appeal regarding defendants Sgt. William Haines, Sgt. Michael Langdale, Officer George Moore and Upper Providence Township.

It is further STIPULATED and AGREED that this stipulation may be submitted to the Court for approval and may be signed in counterparts and filed with the Court in that manner.

/s/ Joseph Oxman
Joseph Oxman, Esquire
Counsel for Plaintiff

/s/ Hans Edward Solum, Jr.
Hans Edward Solum, Jr., Esquire
Counsel for Defendant John Burgy

APPROVED BY THE COURT

Anita B. Brody

The Honorable Anita B. Brody

4/4/16

Copies via ECF on ____

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

GRACE LAPHAN,	:	
	:	
Plaintiff,	:	CIVIL ACTION
	:	No. 14-4063
v.	:	
	:	
SERGEANT WILLIAM HAINES, et al.	:	
	:	
Defendants.	:	

ORDER

AND NOW, this _16th ____ day of February, 2016, it is **ORDERED** that the Motion for Summary Judgment (ECF No. 39) filed by Defendants Sergeant William Haines, Sergeant Michael Langdale, Chief David Montella, and Upper Providence Township is **GRANTED**. John Burgy is the only remaining Defendant in this case.

s/Anita B. Brody

____
ANITA B. BRODY, J.

Copies **VIA ECF** on _________ to: Copies **MAILED** on ______ to:

CLOSED,SPECIAL

United States District Court
Eastern District of Pennsylvania (Philadelphia)
CIVIL DOCKET FOR CASE #: 2:14-cv-04063-AB

LAPHAN v. HAINES et al
Assigned to: HONORABLE ANITA B. BRODY
Cause: 42:1983 Civil Rights Act

Date Filed: 07/02/2014
Date Terminated: 04/05/2016
Jury Demand: Both
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: Federal Question

Plaintiff

GRACE LAPHAN represented by **JOSEPH S. OXMAN**
OXMAN GOODSTADT KURITZ
111 SOUTH INDEPENDENCE MALL
EAST
SUITE 740
PHILADELPHIA, PA 19106
215-665-9999
Email: oxmanj@ogklawyers.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

WILLIAM HAINES
SGT.
TERMINATED: 02/17/2016

represented by **MICHAEL P. LAFFEY**
Siana, Bellwoar and McAndrew, LLP
941 Pottstown Pike, Suite 200
Suite 200
Chester Springs, PA 19425
6103215500
Fax: 6103210505
Email: mplaffey@sianalaw.com
TERMINATED: 01/02/2015

ROBERT P. DIDOMENICIS
HOLSTEN & ASSOCIATES
ONE OLIVE STREET
MEDIA, PA 19063
610-627-2437
Email: rdidomenicis@holstenassoc.com

TERMINATED: 02/17/2016
ATTORNEY TO BE NOTICED

Defendant

MICHAEL LANGDALE
SGT.
TERMINATED: 02/17/2016

represented by **MICHAEL P. LAFFEY**
(See above for address)
TERMINATED: 01/02/2015

ROBERT P. DIDOMENICIS
(See above for address)
TERMINATED: 02/17/2016
ATTORNEY TO BE NOTICED

Defendant

DAVID MONTELLA
CHIEF
TERMINATED: 02/17/2016

represented by **MICHAEL P. LAFFEY**
(See above for address)
TERMINATED: 01/02/2015

ROBERT P. DIDOMENICIS
(See above for address)
TERMINATED: 02/17/2016
ATTORNEY TO BE NOTICED

Defendant

GEORGE MOORE
OFFICER
TERMINATED: 11/04/2014

represented by **MICHAEL P. LAFFEY**
(See above for address)
TERMINATED: 11/04/2014

ROBERT P. DIDOMENICIS
(See above for address)
TERMINATED: 11/04/2014
ATTORNEY TO BE NOTICED

Defendant

JOHN BURGY
TERMINATED: 04/05/2016

represented by **HANS EDWARD SOLUM , JR.**
127 CHESTER PIKE
RIDLEY PARK, PA 19078
610-299-04662
Fax: 610-595-1448
Email: HESlawoffice@comcast.net
TERMINATED: 04/05/2016
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

UPPER PROVIDENCE TOWNSHIP
TERMINATED: 02/17/2016

represented by **MICHAEL P. LAFFEY**
(See above for address)
TERMINATED: 01/02/2015

ROBERT P. DIDOMENICIS
(See above for address)
TERMINATED: 02/17/2016
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/02/2014	1	COMPLAINT against All Defendants (Filing fee $ 400 receipt number 103711.), filed by GRACE LAPHAN.(tj,) (Entered: 07/03/2014)
07/02/2014		Summons Issued as to JOHN BURGY, WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, GEORGE MOORE, UPPER PROVIDENCE TOWNSHIP. Forwarded To: Counsel on 7/2/14 (tj,) (Entered: 07/03/2014)
07/02/2014		DEMAND for Trial by Jury by GRACE LAPHAN. (tj,) (Entered: 07/03/2014)
07/14/2014	2	AFFIDAVIT of Service by Larry Clark re: served Complaint upon Sgt. William Haines by personal on 07/09/2014 (OXMAN, JOSEPH) (Entered: 07/14/2014)
07/14/2014	3	AFFIDAVIT of Service by Larry Clark re: served Complaint upon Sgt. Michael Langdale by personal on 07/09/2014 (OXMAN, JOSEPH) (Entered: 07/14/2014)
07/14/2014	4	AFFIDAVIT of Service by Larry Clark re: served Complaint upon Chief David Montella by personal on 07/09/2014 (OXMAN, JOSEPH) (Entered: 07/14/2014)
07/14/2014	5	AFFIDAVIT of Service by Larry Clark re: served Complaint upon Officer George Miller by personal on 07/09/2014 (OXMAN, JOSEPH) (Entered: 07/14/2014)
07/14/2014	6	AFFIDAVIT of Service by Larry Clark re: served Complaint upon Upper Providence Township by Elizabeth Weaver accepted service on 07/09/2014 (OXMAN, JOSEPH) (Entered: 07/14/2014)
07/15/2014	7	AFFIDAVIT of Service by Joseph Valentine re: served Complaint upon John Burgy by personal on 07/08/2014 (OXMAN, JOSEPH) (Entered: 07/15/2014)
07/28/2014	8	NOTICE of Appearance by MICHAEL P. LAFFEY on behalf of WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, GEORGE MOORE, UPPER PROVIDENCE TOWNSHIP with Jury Demand and Certificate of Service(LAFFEY, MICHAEL) (Entered: 07/28/2014)
07/28/2014	9	NOTICE of Appearance by ROBERT P. DIDOMENICIS on behalf of WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, GEORGE MOORE, UPPER PROVIDENCE TOWNSHIP with Jury Demand and Certificate of Service(DIDOMENICIS, ROBERT) (Entered: 07/28/2014)

07/28/2014	10	MOTION TO DISMISS FOR FAILURE TO STATE A CLAIM filed by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, GEORGE MOORE, UPPER PROVIDENCE TOWNSHIP.Memorandum of Law, Certificate of Service.(LAFFEY, MICHAEL) (Entered: 07/28/2014)
07/30/2014	11	MOTION to Dismiss filed by JOHN BURGY. MEMORANDUM OF LAW IN SUPPORT. CERTIFICATE OF SERVICE.(kp,) (Entered: 07/31/2014)
08/12/2014	12	JOINT MOTION to Allow an Extension of Time for Plaintiff to Answer re 10 MOTION TO DISMISS FOR FAILURE TO STATE A CLAIM filed by GRACE LAPHAN..(OXMAN, JOSEPH) Modified on 8/13/2014 (fb). (Entered: 08/12/2014)
08/13/2014	13	ORDER THAT THE MOTION FOR AN EXTENSION FOR PLAINTIFF TO RESPOND TO DEFENDANT'S MOTION TO DISMISS IS GRANTED, AND PLAINTIFF'S RESPONSE IS DUE BY 8/18/2014.. SIGNED BY HONORABLE NITZA I QUINONES ALEJANDRO ON 8/13/2014. 8/13/2014 ENTERED AND COPIES MAILED, E-MAILED.(kp,) (Entered: 08/13/2014)
08/14/2014	14	Answer, to 11 MOTION to Dismiss, 10 MOTION TO DISMISS FOR FAILURE TO STATE A CLAIM *Under Federal Rule of Civil Procedure 12(b)(6)* filed by GRACE LAPHAN. (OXMAN, JOSEPH) Modified on 8/18/2014 (fb). (Entered: 08/14/2014)
08/21/2014	15	NOTICE of Hearing:A RULE 16 CONFERENCE WILL BE HELD ON 9/2/2014 AT 10:00 AM IN CHAMBERS, ROOM 7613 ON THE 7TH FLOOR, BEFORE HONORABLE ANITA B. BRODY.8/21/2014 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 08/21/2014)
08/26/2014	16	ORDER that THE RULE 16 CONFERENCE SCHEDULED FOR SEPTEMBER 2, 2014 AT 10:00 A.M. IS CANCELED AND RESCHEDULED FOR SEPTEMBER 23, 2014 AT 3:00 P.M.. THE CONFERENCE WILL BE HELD IN CHAMBERS, ROOM 7613 ON THE 7TH FLOOR OF THE U.S. COURTHOUSE, 601 MARKET ST., PHILADELPHIA, PA.. SIGNED BY HONORABLE ANITA B. BRODY ON 8/26/2014. 8/26/2014 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 08/26/2014)
09/17/2014	17	Discovery Plan by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, GEORGE MOORE, UPPER PROVIDENCE TOWNSHIP. (DIDOMENICIS, ROBERT) (Entered: 09/17/2014)
09/18/2014	18	Discovery Plan by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, GEORGE MOORE, UPPER PROVIDENCE TOWNSHIP. (DIDOMENICIS, ROBERT) (Entered: 09/18/2014)
09/26/2014	19	Minute Entry for proceedings held before HONORABLE ANITA B. BRODY: Interim Pretrial Conference held on 9/23/2014. Court Reporter: JAMES F.G. SCHEIDT. (kp,) (Entered: 09/26/2014)

09/30/2014	20	SCHEDULING ORDER that ALL DISCOVERY DUE BY 3/4/2015; PLAINTIFF'S EXPERT REPORTS DUE FEBRUARY 4, 2015; DEFENDANT'S REPORTS DUE FEBRUARY 18, 2015; DEPOSITIONS OF ALL EXPERTS MUST BE COMPLETED BY MARCH 4, 2015 AND DISPOSITIVE MOTIONS DUE BY 3/18/2015.... SIGNED BY HONORABLE ANITA B. BRODY ON 9/29/2014. 9/29/2014 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 09/30/2014)
10/03/2014	21	AMENDED COMPLAINT against JOHN BURGY, WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, GEORGE MOORE, UPPER PROVIDENCE TOWNSHIP, filed by GRACE LAPHAN.(kp,) (Entered: 10/03/2014)
10/06/2014	22	NOTICE of Hearing: TELEPHONE CONFERENCE RE: SETTLEMENT MATTERS AND POSSIBLY SCHEDULING A SETTLEMENT CONFERENCE IS SCHEDULED FOR 11/21/2014 09:15 AM BEFORE MAGISTRATE JUDGE DAVID R. STRAWBRIDGE. COUNSEL FOR PLAINTIFF IS DIRECTED TO INITIATE THIS CALL AND ONCE ALL COUNSEL ARE ON THE LINE, TO THEN JOIN CHAMBERS ON THE CALL (PH: 267-299-7790).(lds,) (Entered: 10/06/2014)
10/16/2014	23	MOTION TO DISMISS FOR FAILURE TO STATE A CLAIM *Plaintiff's Amended Complaint* filed by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, UPPER PROVIDENCE TOWNSHIP.Memorandum and Certificate of Service.(DIDOMENICIS, ROBERT) (Entered: 10/16/2014)
11/03/2014	24	ORDER that THE UPPER PROVIDENCE TOWNSHIP DEFENDANTS' MOTION TO DISMISS (ECF NO. 10) IS GRANTED IN PART AND DENIED IN PART AS FOLLOWS:. ALL CLAIMS AGAINST OFFICER GEORGE MOORE ARE DISMISSED WITH PREJUDICE.... IT IS FURTHER ORDERED that DEFENDANT BURGY'S MOTION TO DISMISS (ECF NO. 11) IS DENIED AS MOOT IN LIGHT OF PLAINTIFF'S AMENDED COMPLAINT (ECF NO. 21).. SIGNED BY HONORABLE ANITA B. BRODY ON 11/3/2014.11/3/2014 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 11/03/2014)
11/04/2014	25	ORDER that THE COURT'S NOVEMBER 3RD ORDER (ECF NO. 24) IS VACATED. IT IS FURTHER ORDERED, IN LIGHT OF THE AGREEMENT OF THE PARTIES ON THE RECORD AT THE RULE 16 CONFERENCE HELD ON SEPTEMBER 23RD, 2014, that THE UPPER PROVIDENCE TOWNSHIP DEFENDANTS' MOTION TO DISMISS (ECF NO. 10) IS GRANTED IN PART AND DENIED IN PART AS FOLLOWS:. ALL CLAIMS AGAINST OFFICER GEORGE MOORE ARE DISMISSED WITH PREJUDICE.... IT IS FURTHER ORDERED that DEFENDANT BURGY'S MOTION TO DISMISS (ECF NO. 11) IS DENIED AS MOOT IN LIGHT OF PLAINTIFF'S AMENDED COMPLAINT (ECF NO. 21).. SIGNED BY HONORABLE ANITA B. BRODY ON 11/3/2014. 11/4/2014 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 11/04/2014)

11/21/2014	26	Minute Entry for proceedings held before MAGISTRATE JUDGE DAVID R. STRAWBRIDGE: Telephone Settlement Conference was held on 11/21/2014. (kp,) (Entered: 11/21/2014)
11/21/2014	27	ORDER THAT A SETTLEMENT CONFERENCE IS SET FOR 2/24/2015 AT 01:30 PM BEFORE MAGISTRATE JUDGE DAVID R. STRAWBRIDGE.. SIGNED BY MAGISTRATE JUDGE DAVID R. STRAWBRIDGE ON 11/21/2014. 11/21/2014 ENTERED AND COPIES E-MAILED.(kp,) (Entered: 11/21/2014)
01/02/2015	28	NOTICE of Withdrawal of Appearance by MICHAEL P. LAFFEY on behalf of WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, UPPER PROVIDENCE TOWNSHIP(LAFFEY, MICHAEL) (Entered: 01/02/2015)
02/20/2015	29	ANSWER to 21 Amended Complaint *with Certificate of Service* by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, UPPER PROVIDENCE TOWNSHIP.(DIDOMENICIS, ROBERT) Modified on 2/23/2015 (tjd). (Entered: 02/20/2015)
02/23/2015	30	NOTICE of Hearing: SETTLEMENT CONFERENCE SCHEDULED FOR 2/24/15 AT 1:30 P.M. IS POSTPONED. A FURTHER STATUS TELEPHONE CONFERENCE RE: SETTLEMENT MATTERS IS SET FOR 4/23/2015 04:30 PM BEFORE MAGISTRATE JUDGE DAVID R. STRAWBRIDGE. COUNSEL FOR PLAINTIFF IS DIRECTED TO INITIATE THIS CALL AND ONCE ALL COUNSEL ARE ON THE LINE, TO THEN JOIN CHAMBERS ON TO THE CALL (PH: 267-299-7790).(lds,) Modified on 2/24/2015 (tjd). (Entered: 02/23/2015)
03/12/2015	31	AMENDED SCHEDULING ORDER that UPON CONSIDERATION OF COUNSELS' JOINT REQUEST FOR AN EXTENSION OF THE COURT'S SCHEDULING ORDER (ECF NO. 20), A 60 DAY EXTENSION WILL BE GRANTED. THE COURT'S SCHEDULING ORDER IS AMENDED AS FOLLOWS: ALL DISCOVERY DUE BY 5/4/2015; PLAINTIFF'S EXPERT REPORTS DUE APRIL 6, 2015; DEFENDANT'S REPORTS DUE APRIL 20, 2015; DEPOSITIONS OF ALL EXPERTS MUST BE COMPLETED BY MAY 4, 2015 AND DISPOSITIVE MOTIONS DUE BY 5/18/2015..... SIGNED BY HONORABLE ANITA B. BRODY ON 3/10/2015. 3/12/2015 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 03/12/2015)
03/17/2015	32	STIPULATION AND ORDER - UPON CONSIDERATION OF THE STIPULATION OF THE PARTIES AGREEING TO DISMISS COUNT III OF PLAINTIFF'S AMENDED COMPLAINT, IT IS HEREBY ORDERED AND DECREED: COUNT III OF PLAINTIFF'S AMENDED COMPLAINT... FURTHER, SAID DEFENDANTS MOTION FOR PARTIAL DISMISSAL FILED WITH THE COURT ON OCTOBER 16, 2014 (DOCUMENT #23) IS DISMISSED AS MOOT.. SIGNED BY HONORABLE ANITA B. BRODY ON 3/6/2015. 3/17/2015 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 03/17/2015)

04/28/2015	33	NOTICE of Hearing: STATUS TELEPHONE CONFERENCE RE: SETTLEMENT MATTERS IS SET FOR 5/28/2015 04:30 PM BEFORE MAGISTRATE JUDGE DAVID R. STRAWBRIDGE. COUNSEL FOR PLAINTIFF IS DIRECTED TO INITIATE THIS CALL AND ONCE ALL COUNSEL ARE ON THE LINE, TO THEN JOIN CHAMBERS ON THE CALL (CHAMBERS PH: 267-299-7790).(lds,) (Entered: 04/28/2015)
05/15/2015	34	Letter to the Court requesting a joint extension of time by GRACE LAPHAN. (OXMAN, JOSEPH) Modified on 5/20/2015 (tjd). (Entered: 05/15/2015)
05/18/2015	35	MOTION for Summary Judgment filed by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, UPPER PROVIDENCE TOWNSHIP.Motion for Summary Judgment of Defendants Haines, Langdale, Montella and Upper Providence Township in accordance with the Preferred Procedure of The Honorable Anita B. Brody with Certificate of Service. (DIDOMENICIS, ROBERT) (Entered: 05/18/2015)
05/20/2015	36	ORDER that PLAINTIFF SHALL SUBMIT EXPERT REPORTS ON OR BEFORE JUNE 16, 2015 AND DEFENDANT SHALL SUBMIT EXPERT REPORTS BY JUNE 29, 2015. DISPOSITIVE MOTIONS SHALL BE FILED ON OR BEFORE JULY 18, 2015.. SIGNED BY HONORABLE ANITA B. BRODY ON 5/19/2015. 5/20/2015 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 05/20/2015)
05/27/2015	37	ORDER that THE MOTION FOR SUMMARY JUDGMENT OF DEFENDANTS, MONTELLA, LANGDALE, HAINES AND UPPER PROVIDENCE TOWNSHIP FILED ON MAY 18, 2015, SHALL BE MARKED WITHDRAWN, WITHOUT PREJUDICE AND SAID DEFENDANTS MAY REFILE SAID MOTION ON OR BEFORE JULY 18, 2015 IN ACCORDANCE WITH THE COURT'S ORDER OF MAY 19, 2015.. SIGNED BY HONORABLE ANITA B. BRODY ON 5/26/2015.5/27/2015 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 05/27/2015)
05/29/2015	38	Minute Entry for proceedings held before MAGISTRATE JUDGE DAVID R. STRAWBRIDGE Telephone Settlement Conference held on 5/28/2015. (kp,) (Entered: 05/29/2015)
07/17/2015	39	MOTION for Summary Judgment filed by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, UPPER PROVIDENCE TOWNSHIP.Motion for Summary Judgment in Accordance with Preferred Procedures of The Honorable Anita Brody with Certificate of Service. (DIDOMENICIS, ROBERT) (Entered: 07/17/2015)
07/31/2015	40	RESPONSE to Motion re 39 MOTION for Summary Judgment filed by GRACE LAPHAN. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Exhibit E, # 6 Exhibit F, # 7 Exhibit G)(OXMAN, JOSEPH) Modified on 8/4/2015 (tjd). (Attachment 6 replaced on 8/4/2015) (tjd,). (Entered: 07/31/2015)

08/06/2015	41	STIPULATION AND ORDER... SAID ENLARGEMENT IS GRANTED AND DEFENDANTS SHALL HAVE UP TO AND INCLUDING AUGUST 18, 2015 IN WHICH TO FILE A REPLY BRIEF WITH RESPECT TO THE PENDING MOTIONFOR SUMMARY JUDGMENT.. SIGNED BY HONORABLE ANITA B. BRODY ON 8/6/2015. 8/6/2015 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 08/06/2015)
08/06/2015		Set/Reset Deadlines as to 39 MOTION for Summary Judgment . REPLY BRIEF DUE BY 8/18/2015. (mo,) (Entered: 08/06/2015)
08/18/2015	42	REPLY to Response to Motion re 39 MOTION for Summary Judgment *with Proposed Order, Memorandum of Law In Support Thereof, Certificate of Service and Exhibits H through M* filed by WILLIAM HAINES, MICHAEL LANGDALE, DAVID MONTELLA, UPPER PROVIDENCE TOWNSHIP. (Attachments: # 1 Exhibit H, # 2 Exhibit I, # 3 Exhibit J, # 4 Exhibit K, # 5 Exhibit L, # 6 Exhibit M)(DIDOMENICIS, ROBERT) (Entered: 08/18/2015)
02/17/2016	43	MEMORANDUM AND/OR OPINION. SIGNED BY HONORABLE ANITA B. BRODY ON 2/16/2016. 2/17/2016 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 02/17/2016)
02/17/2016	44	ORDER of MEMORANDUM AND/OR OPINION (ECF NO. 43) that THE MOTION FOR SUMMARY JUDGMENT (ECF NO. 39) FILED BY DEFENDANTS SERGEANT WILLIAM HAINES, SERGEANT MICHAEL LANGDALE, CHIEF DAVID MONTELLA, AND UPPER PROVIDENCE TOWNSHIP IS GRANTED. JOHN BURGY IS THE ONLY REMAINING DEFENDANT IN THIS CASE.. SIGNED BY HONORABLE ANITA B. BRODY ON 2/16/2016. 2/17/2016 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 02/17/2016)
02/18/2016	45	TRIAL SCHEDULING ORDER: A CIVIL JURY TRIAL SET FOR 5/9/2016 AT 10:00 AM IN COURTROOM 7-B; A FINAL PRETRIAL CONFERENCE SET FOR 4/26/2016 AT 02:00 PM IN JUDGE CHAMBERS, ROOM 7613 ON THE 7TH FLOOR, MOTION IN LIMINE DUE BY 3/28/2016; PLAINTIFF'S PRETRIAL MEMO DUE BY 3/21/2016 AND DEFENDANT'S PRETRIAL MEMO DUE BY 3/28/2016..... SIGNED BY HONORABLE ANITA B. BRODY ON 2/18/2016. 2/18/2016 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 02/18/2016)
04/05/2016	46	STIPULATION AND ORDER -... that DEFENDANT JOHN BURGY, IS DISMISSED FROM THIS ACTION, WITH PREJUDICE. DEFENDANT FURTHER STIPULATES AND AGREES NOT TO PETITION THE COURT TO HAVE HIS COSTS OF LITIGATION PAID BY PLAINTIFF... APPROVED BY THE COURT:. SIGNED BY HONORABLE ANITA B. BRODY ON 4/4/2016. 4/5/2016 ENTERED AND COPIES VIA ECF.(mo,) (Entered: 04/05/2016)

PACER Service Center

Transaction Receipt			
04/18/2016 13:44:27			
PACER Login:	og0375:3459350:0	**Client Code:**	
Description:	Docket Report	**Search Criteria:**	2:14-cv-04063-AB
Billable Pages:	6	**Cost:**	0.60